# **Christian County Library's Board of Trustees - Open Session**

Tuesday, November 18, 2025 at 7:00 p.m. (Doors open at 6:30 p.m.)

Nixa Community Branch, Large Meeting Room

## **Pledge of Allegiance**

# **Consent Agenda**

- 1. Minutes
  - a. Minutes of Tuesday, October 28, 2025, Open Meeting
- 2. Report of the Executive Director

### **Public Comment**

### **Old Business**

1. 2026 Budget (including updated payscale)

### **New Business**

- 1. Financial Report questions and acknowledge receipt
- 2. Trustee Update Ozark Area
- 3. Community Feedback
  - a. Public Comment Policy

## Adjournment